

NOTICE OF MEETING
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

Whitman-Hanson Regional High School - SCHOOL COUNCIL MEETING

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:30 o'clock P. M.

ON Tuesday, January 10, 2023

LOCATION OF MEETING Whitman-Hanson Regional High School
Main Office Conference Room

600 Franklin Street, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed
by)



(Signature & Title)

(for)

Whitman-Hanson Regional High School - School Council

(Title of board, committee, commission, etc.)

Date

1/5/2023

(month day year)

AGENDA

- I. Attendance
- II. New Business
 - A. Program of Studies (*Vote*)
 1. Regular Changes (Rotation or Language)
 2. Marine Biology II Combined Into One Yearlong Course
 - a) Fishes, Birds, and Turtles (Semester)
 - b) The Marine Mammals (Semester)
 3. New Courses
 - a) AP Microeconomics
 - b) AP Macroeconomics
 - c) Advanced Robotics
 - d) Freshmen Fitness and Wellness
 - e) Wellness II: Net Sports & Cooperative Games (P.E.Track) (see attached)
 - f) Wellness II: Fitness, Dance, & Yoga I (Wellness Track) (see attached)
 - B. Graduation Caps and Gowns (*Discussion/Possible Vote*)
 1. Simple Black Robe and Red Stohl (no piping)
 2. Follows Our Values Around Community and Inclusion
- III. Other?
- IV. Next Meeting: Tuesday, February 7, 2023 at 6:30PM

Posting Date and Meeting Number (by Clerk): 1/5/2023 at 1:30pm /HS/STUC_1-10-2023